



# 4-H Urban Garden

**Tuesdays June to September**

- TIME:** 2 p.m. to 4 p.m.
- LOCATION:** Washington Life Center, 403 N. Mary St. Marine City
- COST:** FREE to 5-12 year olds
- REGISTER:** Bring this form with you to the first garden meeting on  
TUESDAY, JUNE 12th AT 4:30 PM

**PROGRAM:** Plant and grow your favorite vegetables and flowers! Enjoy stories, arts & crafts, guest speakers and more. Gardeners meet once a week for a 2 hour garden program. Each week 4-H staff and special guests present story-telling, an activity and a nutritious snack. Gardeners can choose a theme of salsa, herb, pizza, or butterfly for their garden. Garden journals record their garden's progress and supports school curriculum using writing and math skills. Youth receive but also share their bounty with the local food pantries and soup kitchens. Urban gardeners are invited to exhibit their produce at the St. Clair County 4-H & Youth Fair see [www.stclaircounty4hfair.org](http://www.stclaircounty4hfair.org)

**CONTACT:**

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# 4-H Urban Garden Registration Form

1. Bring this form to the first garden meeting on Tuesday, June 12th at 4:30 pm, at the Washington Life Center, 403 N Mary Street, Marine City, MI
2. Free no cost for children 5-12 years old
3. **All youth must have an adult with them at this meeting.**
4. DRESS FOR THE WEATHER this is an outdoor program.
5. Limited Space, first come, first serve

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Emergency Contact Phone Number: \_\_\_\_\_ 2nd Emergency Contact Phone Number: \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Please list any allergies or medical conditions (asthma, food allergies, seizures etc.) \_\_\_\_\_

**Release for audio, video, film and photographs:** I authorize Michigan State University and St. Clair County MSU Extension to record and photograph my image and/or voice or that of my child for use by MSU or its assignees in research, education and promotional programs. If duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fee, in perpetuity (permission given once).

Participant's name \_\_\_\_\_

has my permission to participate in the 4-H Urban Garden. I understand that by signing this form my child and I make the commitment that he/she will attend the garden weekly (excused absences with proper notification). I also understand that my child must follow the garden rules. Failure to follow either of these requirements will suspend my child from the garden.



\_\_\_\_\_ Parent/Guardian signature Date \_\_\_\_\_

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Accommodations for persons with disabilities may be requested three days before the event by calling to make the arrangements, requests received after three days will be met when possible.